

MURLI NOTICEBOARD 6/02/04

☪ TRAVEL IN INDIA ☪

Dear Brothers and Sisters,

There is a change in the dates for Holi and Dhuriaya. The dates are now 6th and 7th March instead of 5th and 6th March as circulated previously. Baba's meeting will still take place as scheduled on 5th March.

However, this affects travel arrangements. It is not good to travel in India on 6th and 7th March. Those of you who have train bookings on 6th March will have their bookings changed to the morning of 6th March by Madhuban Travel Department. This means you will arrive in Delhi/Mumbai on the early morning of 7th March and be collected from the station. Travellers by train on 7th March have been booked for the evening train, so there is no problem in this.

Regarding flights from Ahmedabad, please try to change these accordingly. If this is not possible, then departures from Madhuban will be on 6th afternoon or at 4am on 7th March.

If you require any more assistance, you may contact the Travel Office in Gyan Sarovar on bktravel@vsnl.com.

TRAVEL VIA MUMBAI

Further to our notice sent on 24th January regarding travel via Mumbai, if you are travelling alone and are delayed in Mumbai airport or for any reason, or there is any change to your travel arrangements, please do telephone Ville Parle Centre from inside the airport to avoid anybody waiting for you unnecessarily outside. Please pay attention to this as Baba's children in Mumbai are always ready to help in all Baba's children travelling at any hour of the day or night.

TRAVEL DETAILS FOR LONDON

Please note the amended telephone and fax numbers for London Travel Office, further to the murli notice of 17th January.

Tel: 44-20-8955 1948

Fax: 44-20-8955 1949

**Stay in the self-respect of being an ancestor and worthy of worship
and sustain every soul of the world. Give blessings and receive blessings.**

Today, BapDada is looking at the most elevated souls from everywhere. Each and every child is an ancestor and worthy of worship. This is why all of you are the roots of this kalpa tree. You are also the trunk. The trunk is automatically *connected* to the branches, twigs and leaves of the whole tree. So, do all of you consider yourselves to be the elevated souls who are the ancestors of the whole tree? Just as Brahma is called the *great-great-grandfather*, together with him, all of you are also *master great-grandfathers*. The ancestor souls have so much self-respect. Do you stay in that intoxication? Out of all the souls of the world, no matter which religion they belong to, you are the ancestors who are the images of support in the form of the trunk of all souls. Therefore, because you are ancestors, you are also worthy of worship. All souls automatically continue to receive sakaash (current of light and power) through you ancestors. Look at the image of the tree: even the *last* leaf of the tree receives sakaash from the roots. What is the task of ancestors? The task of ancestors is to sustain everyone. Even in the world outside, whether it is sustenance of physical energy through food or through study, you receive sustenance to fill you with power. So, with the sustenance from you ancestor souls all souls are sustained with the powers you have received from the Father.

According to time, all souls now need the sustenance of powers. You know that there is a wave of sorrow and peacelessness amongst souls. So, do you ancestors, you worthy of worship souls, feel mercy for your dynasty? When there is an atmosphere of total peacelessness, the *military* and the *police* become especially *alert*. In the same way, in today's atmosphere, do you ancestors consider yourselves to be instruments for special service? Do you have the awareness that you are instruments for the whole world? Today, all souls of the world need sakaash from you. Do you experience yourselves to be the unlimited ancestor souls? Do you remember service of the world or do you only remember the service of your centre? Today, souls are calling out to you ancestors, you deity souls. They are all calling out to their own different gods and goddesses, their deities: Come! Forgive us, have mercy on us! So, can you hear the sound of the devotees? Can you hear this or not? No matter which religion souls belong to, when you meet them, do you meet them considering yourselves to be the ancestors of all souls? Do you experience that they too are the branches and twigs of you ancestors? It is you ancestors who give sakaash to them too. Bring the picture of your kalpa tree in front of you and look at yourself to see your position. You are in the roots, you are also the trunk. Together with that, look at yourselves in the supreme abode. The place of you ancestor souls is with the Father, close to Him. You know this, do you not? When you meet any soul with this intoxication, then souls of every religion will look at you with the vision: You are ours, you belong to us. If you meet others with the intoxication, awareness, vision and attitude of being their ancestors, they would also have that feeling of belonging. Because you are the ancestors of everyone, you belong to everyone. By your serving with this awareness, every soul will experience that they have once again found their ancestors and their specially beloved deities. Then, in terms of being worthy of worship, your worship is so great. No righteous soul or great soul is worshipped in the right way as you deity souls are. They too become worthy of worship, but they are not worshipped with discipline in the right way as you are. Look at your praise too. People sing devotional songs of praise with such discipline, and they perform arti (ritual with lamps on a plate). Only you ancestors become worthy of worship in this way. So, do you consider yourselves to be such souls? Do you have this intoxication? Do you have the intoxication? Those of you who consider yourselves to be ancestor souls, who have this intoxication and awareness, raise your hands! Do you have this awareness? Achcha. Those of you who have this awareness, raise your hands! Very good. So what is the next question now? Do you always have this awareness? Do you always have it?

BapDada wants to see every child imperishable with every attainment. Not just sometimes. Why? You reply very cleverly, and what do you say? You do have this awareness. You have this awareness very well

and then, very slowly, you say: Sometimes it lessens. Look, the Father is imperishable, you souls are also imperishable. The attainments too are imperishable. You receive imperishable knowledge from the Imperishable One. Therefore what should your dharna be? Should it be imperishable or only sometimes?

According to the circumstances of time, BapDada now wants to see all you children always *busy* in unlimited service, because when you are *busy* in service, you are saved from many types of upheaval. Whenever you are serving, making plans and putting those plans into practical form, you also achieve success. However, BapDada now wants all three types of service to take place simultaneously. Not just service through words, but let there be service through the mind, service through words and also service through actions, that is, let service take place of those who come into relationship and connection with you. Let there be the motive of service, let there be feelings of serving. At this time, the percentage of serving through words is greater. Service through the mind does take place, but the percentage of serving through words is greater. By serving in all three ways at the same time, there will be even greater success in service.

BapDada has heard the news that, in this group, souls from many different wings (professions) have come and are making good plans for service. You are doing well, but by doing all three types of service at the same time, service will be fast and it will grow. Children have arrived from everywhere and BapDada is pleased to see this. New children reach here with zeal and enthusiasm.

Now, BapDada wants to see all the children always in their form of being free from obstacles. Why? When you, who are the instruments, remain stable in being free from obstacles, you will be able to make all souls of the world free from obstacles and all problems. For this, *underline* two things especially. You do do this, but *underline* them even more. Firstly, look at every soul with your soul conscious vision. Look at the soul in his form of his *original* sanskars. No matter what type of sanskars that soul may have, your good wishes, pure feelings and elevated feelings for transformation for every soul can transform the sanskars of that soul for a short period of time. Let soul conscious feelings *emerge*. You saw in the beginning, that even by staying in the gathering, they had soul conscious vision, a soul conscious attitude, and the awareness that a soul is meeting another soul, a soul is speaking to another soul. Their foundation became very strong with this vision. Now, with the expansion of service, and because of connection with everything in terms of the growth of service, interacting, speaking and coming into contact with others, soul conscious feelings have become a little *merged*. They haven't completely finished, but they have become *merged*. The self respect of soul consciousness easily enables a soul to achieve success, for who are all of you who have gathered together here? You are those same deity souls of the previous cycle, the same Brahmin souls who have gathered here. In the form of Brahmin souls, all of you are elevated souls. In terms of being deity souls too, you are elevated souls. Come into relationship and connection with others in this form. Check at every moment: What is the elevated duty and elevated service of I, the deity soul, the Brahmin soul? To give blessings and to receive blessings. What service do your non-living images do? No matter what those souls are like, they go to take blessings, they come back with blessings. And if someone thinks that it is hard work to make effort, then the easiest effort of all is to give blessings and receive blessings from everyone throughout the day through your drishti, attitude, words and feelings. Your *title* and blessing is: The great donors. Whilst serving and coming into relationship and connection with others, just perform this task: Give blessings and receive blessings. Is this difficult? Or, is it easy? Those who think that it is easy, raise your hands! However what if someone creates *opposition*? Will you still give them blessings? Will you give blessings? Do you have a *stock* of that many blessings? Of course there will be *opposition* because it is the *opposition* that will enable you to reach your *position*. Look, it was Father Brahma who faced the maximum *opposition*. He was opposed, was he not? However, who claimed the *number one position*? It was Brahma who claimed it, was it not? No matter what happens, I have to give blessings in the same way as Father Brahma did. Was there no one who spoke wasteful things or who did wasteful things in front of Brahma Baba? However, Father Brahma gave them blessings and received blessings; he kept with him the

power to accommodate. “He is just a child. He will change one day.” In the same way, you too have to have this attitude and vision. “This one is from the previous cycle, from our family, from our Brahmin family. I have to transform myself and then transform others.” Not, “I will change when that one changes”, but “I have to change and change others. This is my responsibility.” Only then will blessings emerge and you will receive blessings.

Now, time is quickly moving towards transformation. It is going into the extreme, but before the transformation of time, you world-transformer souls, have to become the images of support for the transformation of others through your own transformation. You too are images of support for the world, images of upliftment. Each of you souls has to have the aim: I have to become an instrument. Let there not be the slightest trace, even in thought, of just three things. Transform these. 1. Parchintan (thinking about others). 2. Pardarshan (looking at others) – not to have pardarshan instead of swadarshan (looking at the self.) 3. Parmat (dictates of others) or parsang (company of others), bad company. Keep elevated company because bad company causes a lot of damage. BapDada had also told you earlier: Be those who observe one par (par-upkari – one who uplifts others) for only then will you receive blessings and be able to give blessings. No matter what others give you, you simply give blessings. Do you have this much courage? Do you have this courage? So, BapDada says to all those at all the centres: If all the children maintain courage that, no matter what others give, you have to give blessings, then, this year, BapDada will give *extra* help for the courage and enthusiasm you have. He will give *extra* help. However, only if you give blessings. Don't *mix* this. BapDada receives all the *records*. Even in your thoughts, there should be nothing except blessings. Do you have this courage? If you do, then raise your hands! You will then have to do this. Don't just raise your hands, you will also have to do it. Will you do it? Will those from Madhuban do this? Will the teachers do this? Achcha, will you accumulate *extra marks*? Congratulations! Why? The *advanced party* repeatedly comes to BapDada. They say: We were given the part of the *advanced party* and we are playing that part, but, why do our companions not create their *advanced stage*? What response should Baba give them? What reply should He give them? When both the *advanced stage* and the *part* of the *advanced party* come together, then completion can take place. They are asking, and so what response should they be given? In how many years will this stage be created? You celebrated everything: the *silver jubilee*, the *golden jubilee*, the *diamond jubilee*. You celebrated everything. Now celebrate the ceremony of the *advanced stage*. Fix a *date* for this. Pandavas, speak! Will a date be fixed for this? Those sitting in the front row, speak! Will a date be fixed for this or will it happen suddenly? What will happen? Will it happen suddenly or will it happen at the end? Speak! Say something! Are you thinking about it? Baba is asking Nirwairbhai. Will there be a ceremony or will it take place suddenly? Are you asking Dadiji? He is looking at Dadiji so say something. You say something. Baba is asking Rameshbhai to say something. (It has to happen eventually.) Eventually, but when? (Baba, You give us a date and we will do it by that date.) Achcha. BapDada has given you the date of one extra year. With your courage, you will receive extra help. You can do this, can you not? Do this practically and then the Father will fix a date. (We need to have Your direction, and then we can celebrate the year 2004 as the year for this.) This means that as yet you haven't made that many preparations. Therefore, the *advanced party* will still have to wait one year, will they not? Achcha. If you keep this aim from now – that I have to do this – then it will be that much added because there is the account of a long period of time. If you do this at the end, then the account of a long period of time would not be right. Therefore, *attention please* from now. Achcha. Now, those from all the different wings will say: We want to hear for ourselves.

Whatever wings people have come from, all those who have had meetings, all of you, stand up! Achcha. So many teachers have also come. All of you are sitting together in your groups, and that is good. Those from the gram (rural development), raise your hands. Those from the gram are sitting at the front. Achcha, those from the media, raise your hands! Achcha, those of the heart group have given themselves a title: Dilwala (the ones who win your heart). So, the Dilwala Group, stand up! Achcha, this is the Dilwala

Group. You have kept a good *title*. They have made very good plans. Their news has reached BapDada. BapDada knows that the practical form creates an impression quickly and this is why, whatever plans you have made, BapDada likes them. It is good. Now increase this service and make the sound spread everywhere through it. You have maintained courage well. It is very good that you have created a gathering. BapDada is giving a title to the Dilwala Group: those with the authority of experience. It is good.

Achcha, all the wings that have come, all of you stand up. The Media Wing, Business Wing, Transport Wing, Rural Development Wing and the CAD Group (Coronary Artery Disease Group) are also having meetings. You have had very good meetings, but none of the wings have done the one thing that BapDada had requested. Do you remember what that was? (Proving the God of the Gita.) Put aside the things of the Gita. BapDada has already told you that it is something very elevated, and that you have to do it very carefully. First of all, prepare a group that can be your companions. They should be the *mikes* and you the *might*. First of all, prepare such a group. All the wings that are doing service, congratulations for all that you are already doing. However, from every wing, who is that special soul who can come forward in service? That soul has not yet come in front of BapDada. OK, that soul may not come in front of BapDada, but Baba should at least receive a list of such souls. As yet, Baba has not even received a list. Let there be a gathering of such souls from the souls who have emerged from every wing. You haven't even done that yet. First of all, make a list of those who are the co-operative companions of the different wings in our service. Then BapDada can see how far the sound has reached. For example, the Medical Wing demonstrated with a practical example, and that sound is spreading in a practical way. Even the Government is accepting it. Now prepare someone like that. You are doing that and that is very good. Continue to do that. Bring the result. Did you hear that? All the wings that have come have to do this. Achcha.

This time, the Eastern Zone, Nepal and Tamil Nadu were responsible for service: All three have been given a chance. OK, teachers from all three places, stand up! There are many teachers, and so there must be just as many centres. Since the number of teachers is so many, there must be just as many centres. It is good. This is the biggest zone. If the sound were to reach all three zones, then so much service would take place automatically.

BapDada's good advice and shrimat for all the children is that you should prepare a group who can spread the sound that this is God's task. Prepare a group who fearlessly and without hesitation can reveal the Father, who can speak with that determination and that *authority*. In today's world, even worldly *authority* is useful. Those with worldly *authority* and those with God's *authority* can both make the sound spread. So prepare such a group. Each wing can prepare such a group from their own wing, or anyone else can do this, but now let those who speak with such *authority* emerge so that their sound of experience and authority creates an impact. Do you understand what you have to do?

Even if you bring a small group, at least let the group come in front of everyone. Those of all the different wings sitting here should say that someone like that is ready in their wing. Have you made someone like that emerge? Then raise your hand! Whichever wing has someone like that ready, raise your hand! Is there anyone? No one? (We are now preparing such souls.) The one from the Business Wing, stand up. (Yoginiben). Achcha.

Do you remember the spiritual drill? Can you come into your stage of being an ancestor in just one second, become a lighthouse, a resident of the supreme abode with the Father and give light to the world? So, in one second, all of those who are listening and seeing everything everywhere, in this land and abroad, become a lighthouse and give all souls everywhere in the world, light, sakaash and powers. Achcha.

To all the ancestor and worthy-of-worship souls everywhere in the world, to all the great donor souls who, as constant bestowers, give blessings to everyone, to the world-transformer souls who, with their own transformation through determination, bring about transformation of everyone, to the close souls who always become lighthouses and give light to all souls, BapDada's love, remembrance and namaste filled with blessings from the heart.

Speaking to Mohiniben: Those who take a *chance* become *chancellors*.

To Shantamani Dadi: (her health isn't so good.) Karmic accounts are being settled. (There are bad omens.) There cannot be bad omens for jewels like you. You have been sustained with blessings from the beginning, and this is why you will continue to move forward. You are moving ahead. It is nothing serious. You will be no less, you will go ahead.

Dadi Ratanmohini, Dadi Manohar, Mohiniben, Ishu Dadi and Muniben are in front of BapDada. Look, all of you are the specially co-operative souls. When BapDada sends love to both of them (Dadiji and Dadi Jankiji), all of you are also definitely included in that because you are co-operative. You are co-operative, are you not? Your part is more of service than theirs. From the beginning, all of you have been instruments for unlimited service. This is why there is the importance of both of them through the importance of all of you. Always consider yourselves to be jewels who are close to the Father. You do consider yourselves to be this. However, you are extremely close. You will always remain close. This is a guarantee. It is a guarantee, is it not? It is good. You are playing your part well. Even though the names of the special souls are remembered, all of you are included in those. Nothing can separate you. The beauty of the yagya is through all of you. Therefore, consider yourselves to be those who are greatly responsible. You have responsibility. BapDada sees you as the responsible souls. Is this ok? All of you are special. You also have speciality. Now use those specialities with everyone and increase them. Achcha.

To Dadiji and Dadi Jankiji: It is good. Both Dadis are giving very good sustenance. Very good sustenance is taking place. Very good. You are instruments for service. So, all of you are also happy on seeing the Dadis, are you not? You are happy then, are you not? You also receive the happiness of having responsibility. You receive so many blessings from everyone. Everyone is happy (Both Dadis embraced BapDada.) Just as they are all happy on seeing this, in the same way, there will be so much happiness when you become like them. BapDada has made them instruments and so they must have some speciality, for this is why they have been made the instruments. However, what would happen if those specialities were to enter each one of you? Your kingdom would come. The date that BapDada was speaking of will come. You remember that you now have to fix a date, do you not? Each one of you should understand: I have to fix it. If everyone becomes an instrument, then the renewal of the world will surely take place. To have the awareness of being an instrument is to become a mine of virtues. Let there be the awareness of being an instrument at every moment and all other virtues will easily come because there is no consciousness of "I" in the awareness of being an instrument. It is this consciousness of "I" that brings upheaval. By being an instrument, the consciousness of "mine" also ends and it becomes "Yours! Yours!" You become easy yogis. So all of you have love for the Dadis. You have love for BapDada, and so the return of love is to become equal in your specialities. Therefore keep this aim. You have to make the specialities equal. Whenever you see any specialities in anyone, you may follow them in those specialities. In following the soul, both will be visible. Look at the specialties and become equal in those. Achcha.

*** OM SHANTI ***

Essence: Sweet children, you are now making effort to become swans. You now have to become swans, that is completely viceless, like Lakshmi and Narayan.

Question: What is the easy method to go fast on this path of knowledge?

Answer: In order to go fast on this path of knowledge, renounce all the vices and engross yourself in remembrance of the Father through which your sins will be absolved and all the rubbish removed. Only the pilgrimage of remembrance is the basis of a high status. It is through this that you can change from shells into diamonds. The Father's *duty* is to change you from shells into diamonds, to make you pure from impure. The Father cannot stay without doing this.

Om shanti. The Father sits here and explains to you children: In this world, some are swans and others are storks. Lakshmi and Narayan are swans and you have to become like them. You would say: We are becoming part of the deity community. The Father would say: You are becoming the deity community, and I am making you into swans. You haven't yet become complete. You have to become that. Swans pick up pearls and storks pick up rubbish. We are now becoming swans. This is why deities are called flowers and those others are called thorns. You were swans and as you came down you became storks. For half the cycle you are swans and for half the cycle you are storks. There are many obstacles of Maya in becoming swans. _Something or other comes to make you fall. The main fall is due to body consciousness. It is at this confluence age that you children have to *change*. When you become swans, there are no others but swans. Swans, that is, deities, exist in the new world. In the old world, there cannot be a single swan. Although there are sannyasis, they are limited sannyasis. You are unlimited sannyasis. Baba has taught you unlimited renunciation. None of those of other religions become full of all virtues like the deities. The Father has now come to establish the original eternal deity religion. You are the ones who first go into happiness in the new world. No one else goes into the new world. The religion of those deities has now disappeared. Only at this time do you listen to and understand these things. No one else can understand them. All of those are human dictates. All of them are born through vice. In the golden age, there is no question of vice. Deities are pure. There, everything happens with the power of yoga. Here, impure human beings do not know how people are born there. That is called the *viceless world*. There is no question of vice there. They ask how animals are born. Tell them: There, there is just the power of yoga; there is no question of vice. They are 100% *viceless*. We always speak of auspicious things, so why do you speak of inauspicious things? This is called the brothel and that place is called Shivalaya (Temple of Shiva). Shiv Baba is carrying out establishment of that Shivalaya. Shiv Baba is the highest-on-High *Tower*. They also make such tall towers in Shivalaya (the temples to Shiva). Shiv Baba is making you into a *tower* of happiness. He is taking you to the *tower* of happiness. This is why you *love* Baba so much. On the path of devotion too, you *love* Shiv Baba. People go to Shiv Baba's Temple with a lot of love, but they don't understand anything. You children are now becoming full of all virtues. You have not yet become complete. Your examination will take place when your kingdom is fully established. Then, everything will end and souls will continue to come down numberwise, a few at a time. Your kingdom starts from the beginning. In other religions, their kingdom doesn't start at the beginning. Yours is a *kingdom*. Only you children know these things. Children went on service to Benares; they have the intoxication of explaining to others. However, those people could not understand so much. It is remembered that only a handful out of multimillions would understand. Scarcely any become swans. If they don't become this, there is a lot of punishment experienced. Some experience 95% and *change* by only 5%. There are *highest* and *lowest numbers*. No one now can call himself a swan. You are all making effort. When knowledge comes to an end, the war will begin. You have to take the full knowledge. That war will be *final*. No one has yet become 100%. You now have to make the message reach every home. A huge *revolution* will take place. All those who have their own big organisations, will begin to fluctuate. The throne of devotion will begin to shake. It is now the kingdom of devotees. You gain victory over them. It is now the rule of people over people and it will then change. It will then become the kingdom of Lakshmi and Narayan. You will continue to have visions. In the beginning, many were given visions of how the kingdom continues. However, those who

had those visions are no longer here today. Whatever is each one's part in the drama will continue. We would not praise anyone for this. The Father too says: How would you praise Me? It is My duty to make the impure ones pure. A teacher's *duty* is to educate you. Why would you praise someone who is only performing his *duty*? Baba says: I am also bound by the drama, so how can it be My power? This is just My *duty*. Every cycle, at the confluence age, I come and show you the path to become pure from impure. I cannot stay without making you pure. My *part* is *accurate*. I cannot come earlier or later by even one *second*. I play My *part of service* absolutely *accurately on time*. With every *second* that *passes* by, the drama makes Me do something. It is beyond My control. There is no question of praise in this. I come every cycle. You call out to Me: O Purifier of the impure, come! People have become so impure. It takes so much effort to renounce each and every weakness. Even after staying pure for a long time, whilst moving along, when you are slapped by Maya, you dirty your face. This world is tamopradhan. Maya, the enemy, creates a lot of opposition. Sannyasis too take birth through vice. No one merges with the light. No one can return home. The soul is imperishable and his part is also imperishable. So, how can a light merge with the light? There are as many ideas as there are people. All of those are the dictates of human beings. There is just the one Godly direction. There cannot be directions from the deities here. Deities exist in the golden age. So, these matters have to be understood very well. People don't know anything and this is why they call out to God: Have mercy! The Father says: I make you so worthy that you become worthy of being worshipped. You are not worthy of being worshipped now. You are becoming that now. You know that we will become this and then we will be praised on the path of devotion. Our temples will be built. You know that a mela of the goddess Chandika takes place. Chandi is someone who doesn't follow the Father's shrimat. Nevertheless, she definitely helped to make the world pure to some extent. This is an army. You experience punishment and still become the masters of the world. A native here would also say that he is a master of Bharat. Nowadays, on the one hand, they sing that their Bharat is the highest land of all and, on the other hand, they sing: Look at what the condition of Bharat has become. Rivers of blood continue to flow. In one *record* (song) they have praise and in another *record* they have defamation. They don't understand anything at all. The Father is now explaining accurately to you. People don't know that God is teaching you. They would say: Wonderful! These people have made God their *Teacher*. Ah, but God speaks: I make you into kings of kings. It is just that by putting the name of a human being in the Gita, they have falsified the Gita. To say "God Krishna speaks," means they are human dictates. How could Krishna come here? He was a *prince* of the golden age. Would he bother coming into this impure world? Only you children know the Father, but scarcely a few of you also know Him accurately. Jewels, not stones, should always emerge through the lips of you children. Ask yourself: Have I become like this? Although you want to come out of the rubbish quickly, it cannot happen so quickly. It takes time and you have to make a lot of effort. Those who are explaining are numberwise. Explanations will later become very tactful. Then your arrows will strike. You know that your study is now taking place. Only the One is teaching you. You are all studying with Him. As you progress further, you will see such battling, don't even ask! Many will die in the war, so where will all of those souls go? Will they go and take birth together? As the tree grows, it has many branches, twigs and leaves. So many are born every day and so many also die. No one can go back home. The number of people continues to grow. Instead of getting involved with these detailed things, first of all remember the Father through which your sins are absolved and the rubbish is removed. Then, there is nothing else. Don't think about those things. First of all make your own effort so that you can become like them. The main thing is the pilgrimage of remembrance and you have to give everyone the message. There is just the one Messenger. Even religious founders cannot be called Messengers or *Preceptors*. Only the one Satguru is the Bestower of Salvation. However, on the path of devotion people do reform themselves to some extent. They make some donations. When they go on pilgrimages they also make donations. So, you know that the Father is making you become like diamonds in this final birth. This is called the invaluable life, but you have to make that much effort. You would say: It is not my fault. Oh, but I have come to make you beautiful, so why do you not become that? It is My *duty* to purify you, so why are you not making that effort? You have found the Father who inspires you to make effort. Who made Lakshmi and Narayan as

they are? The world doesn't know this. The Father comes at the confluence age. No one understands the things you say now. However, when you make further progress, when many more people come to you, they (sannyasis) will lose their customers. The Father says: I tell you the essence of those Vedas and scriptures. There are so many gurus on the path of devotion. In the golden age, all are pure and then they become impure. The Father has now come and is inspiring you to have unlimited renunciation because this old world is to end. This is why the Father says: Remove your intellect from this graveyard and remember Me and your sins will be absolved. It is now the time of settlement. Everyone's karmic accounts are to be settled. All the souls of the world have all their part recorded in them. A soul adopts a body and plays his part. So, souls are imperishable and their part is also imperishable. It cannot be any different. It continues to repeat identically. This is a big unlimited drama. It is numberwise. Some do spiritual service and others do physical service. Some say: Baba, if I become Your *driver*, I will also become a master of a viman there. Eminent people think that this is now heaven for them. They have big palaces and aeroplanes. The Father says: All of that is *artificial*. It is called the *pomp* of Maya. Look what they continue to study! They build ships etc. Those ships are not going to be of any use there. They also manufacture *bombs*, but those too are not going to be of any use there. Things that give happiness will be useful. *Science* helps destruction to take place. The same *science* will also help you to build the new world. This *wonderful* drama is predestined. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. At this time of settlement, you have to have unlimited renunciation of this old world. Remove your intellect from this graveyard. Stay in remembrance and settle all your old karmic accounts.
2. Always let jewels of knowledge, not stones, emerge through your lips. Become complete swans. Do the service of changing thorns into flowers.

Blessing: May you be a jewel who is a well-wisher for others and with the power of your good wishes, free souls from worry.

In today's world, all souls are jewels of worry. You jewels, the ones who have good wishes for others, can transform those jewels of worry with your power of good wishes. Just as the rays of the sun dispel the darkness from far away, similarly, the sparkle and rays of the pure thoughts of you jewels who have pure and well-wishing thoughts for others spreads throughout the world. This is why people understand that a *spiritual light* is carrying out its work in an incognito way. Searching everywhere they have begun to have this touching and eventually they will reach their destination.

Slogan: In order to clearly *catch* BapDada's *directions*, keep the *line* of your mind and intellect *clear*.

*** O M S H A N T I ***

Essence: Sweet children, do not sulk with each other and stop studying. To stop studying means to leave the Father.

Question: What is the reason for service not growing?

Answer: When there is a conflict of opinion, service cannot grow. Some children have a conflict of opinion and stop studying. Baba cautions you: Children, do not get caught up in conflict. Never listen to gossip. Only listen to the one Father. Give the Father your news and He will give you directions for you to become 16 celestial degrees full.

Question: What is the first main reason for leaving the study?

Answer: The illness of name and form. When you become trapped in the name and form of a bodily being, your heart is no longer in the study. Maya defeats you in this. This is the biggest obstacle.

Om shanti. You children sitting here have the faith in your heart that the unlimited Father has come to give you your unlimited inheritance. You are sitting personally in front of Him. You know that He is the Father of all souls. He is explaining to you through this body. Every cycle He explains in the same way and gives you your inheritance. No one else can give this knowledge. Baba explains: Never remember any bodily being. The five elements are called evil spirits. So, you mustn't remember a body of the five elements. Even though Maya causes great obstacles, you must not be defeated. You belong to one Baba and none other. You shouldn't have *love* for the body of this Baba either. If you have love for anyone's body, you will become trapped. Baba knows that many females have such friendship amongst themselves that they become completely trapped in one another's name and form. They have so much love for one another that they forget Shiv Baba. Two kumaris have so much love for one another, they are like lovers. No matter how much knowledge you explain to them, Maya doesn't leave them alone because they go against God's directions. Even though they take knowledge, their stage is always fluctuating. The sins that can be absolved through yoga are not absolved. There are many such people, even though Baba doesn't mention their names. Secondly, Baba explains: You must never stop studying. Even though you don't get on with a teacher and your heart is no longer there, you must definitely study. You have to continue to give your news to Baba. Eventually, Baba will enable all the conflict to end. It is because of a conflict of opinion that many people ruin everything and stop studying. You must not stop studying under any circumstances. Many fall in this way. Baba cautions you: Children, you must not listen to gossip. Only listen to the one Father. Many children become diseased with the disease of body consciousness and die. Children have received the order: Always remember the Father and continue to praise Him. Shiv Baba alone changes the iron-aged impure world into a pure and elevated world. Baba is concerned about the children, that Maya doesn't kill them or that they don't fall ill. If children don't give their news to Baba, Baba understands that they have been slapped by Maya very forcefully. This is why Baba explains everything in the murli. If it is not in their fortune, they become engaged in their own business. Some become trapped in each other's name and form as though they are lovers. Then they don't even remember Mama and Baba. They continue to remember one another. Maya causes all of these obstacles. If it is not in the fortune of some, then, no matter how much Baba tells them not to talk of useless matters, they still continue to do that. Those on the path of ignorance write their biography. We don't have to write our biographies. We mustn't remember anyone except Baba. Nehru died and yet people remember him so much. If you too continue to remember others in that way, what is the difference in their remembrance and yours? On the path of knowledge, great understanding is required. Unless you have yoga with Shiv Baba, the lock on your intellect won't open. Then you are unable to do service and your status is degraded. This is why Baba cautions: If there is any conflict of opinion, then write to Baba about it. No one has become 16 celestial degrees full. Some are weak and they must be making mistakes. *Sensible* children would instantly write their news. When someone sees that So-and-so still has anger in her, then her heart is removed from that person and she just sits at home. Some Brahmin teachers even tell others: You mustn't come to this centre. You should give your service news to Baba. Baba would be happy that children are giving their service news. Baba, today, I asked So-and-so: What is your relationship with the Supreme Father, the Supreme Soul? Baba gives you

the inheritance of heaven. He gave it to you 5000 years ago. This picture of Lakshmi and Narayan is just here. Baba continues to explain: If you see that there is any disservice done for any reason, you must instantly give Baba that news. No one has become perfect. Everything has to be explained to you children. The Father says: I reveal Myself to My children. How could I be personally in front of the many children who don't even know Me? I say to you children: Sweet children, make effort and make your life elevated. You are going to become the masters of the whole world. The more you remember Me, the higher the status you will receive. There is no question of any expense in this. This is just an *education*. Those who have it in their fortune become firm and strong. Maya is such that even those who had been here for six to eight years are no longer here today. They don't sulk with the Father, but they do sulk with the Brahmin teachers. Baba is sitting here. If you sulk with Shiv Baba, you will die. How could you listen to the murli without Baba? Another thing, when people go into trance, saying that Mama or Baba came in So-and-so, that too is Maya. You have to continue with great caution. You should understand from the way someone is speaking. The evil spirit of Maya comes in some and they then say: Shiv Baba came and spoke the murli. All of these are obstacles caused by Maya. Many *traitors* emerge who deceive you a lot. You have to be very cautious about all of these things. You have to pay full attention to the study. Otherwise, Maya will trouble you a lot. Many storms will come. Herbalists say that by taking medicine the illness will erupt, but you must not be afraid. Baba explains that, whilst you are moving along, Maya will shoot you in such a way that she will make you forget Baba. She will try a lot to defeat you. The battle is with the five vices of Ravan. The more you remember Baba, the more your sins will be absolved. Those who conquer Maya will become conquerors of the world. However, this is not a question of a physical battle. It is with the power of yoga that you can claim the sovereignty of the world. At this time, there is the power of yoga and also physical power. If both Christian countries were to come together, they could become the masters of the world. They have that much power. However, that is not the *law*. There is a story of two cats. Look how Krishna has been shown with the globe in his hands. So, you should have constant remembrance. You must not stop studying for any reason. There will definitely be obstacles. Maya is such that she completely scalps you and gives you *heart-failure*. This is why the Father says: Renounce everything else and constantly remember Me alone. By remembering the Seed, you will also remember the tree. Whilst living at home with your family, do this *course*. Devotees wake up early in the morning to perform devotion. There are the alcoves created at Kashi. Each one sits on an alcove and chants, "Vishwanath Ganga" (the Master of the World who brought the Ganges), but they don't know anything. They say that God is omnipresent. They call themselves yogis who have yoga with the elements and with the brahm element. This Baba is experienced in everything. That One sits in this chariot and says: Renounce all of that. All the rest have been made into dolls. They make toys of Vishnu, Shankar, and Krishna and then sit and worship them. They don't know any of them and yet they incur a lot of expense worshipping them. They make stone idols and decorate them. The wealthy even put jewellery on the idols. You know that whatever people do with faith and love on the path of devotion, I definitely give them some fruit or other of that. They become good devotees in their next birth. When some people donate wealth, they take birth to a wealthy family, and those who make a lot of donations take birth to a royal family. Nevertheless, there is not constant happiness in this world. This is why sannyasis don't believe in this happiness. They consider it to be like the droppings of a crow. So, how could they teach Raja Yoga? No one apart from the unlimited Father can make you into the masters of the whole world. The Father is now explaining to you children personally. I have come once again to teach you Raja Yoga. I entered this one at the end of the 84th birth of Krishna and named him Brahma. I definitely need Brahma and also Prajapita Brahma whom I can enter. How else could I come here? This chariot is fixed for Me. I only enter this chariot every cycle. It is written that establishment takes place through Brahma. Establishment of what? Of the land of Vishnu. You are now making Bharat into the land of Vishnu. No one else understands that the Supreme Father, the Supreme Soul, has a part. They celebrate the birthday of Krishna. It is the Father who changes hell into heaven. Those who become Brahmins and make full effort will become deities from Brahmins. It is remembered that the Supreme Father, the Supreme Soul, establishes three religions: The Brahmin religion, the sun

dynasty and the moon dynasty. There, there is just one religion for two ages. There are no other religions. However, look how many religions there are in the other two ages! Children, you have to pay full attention to the study. Otherwise, you will have to cry a great deal. The *Tribunal* will sit for everyone. You will be shown: These are the sins you committed. This is why I explain to you a great deal: Don't commit sin. Become a charitable soul. If you commit sin, you become your own instrument to receive one hundredfold punishment. If, after belonging to Me, you indulge in vice, you will have to experience a lot of punishment. That punishment is very severe for those who disobey the Father. The Father says: I am the Resident of the supreme abode. I come here to the old world to give you your inheritance. In spite of that, you defame Me and this is why it is said: Those who defame the Satguru cannot receive a high status in the sun dynasty. They fall. Many take the vow: I will remain Your worthy child. Some even wrote this in blood. They promised the Supreme Father, the Supreme Soul, that they would become His child and claim their full inheritance from Him. However, Maya is such that those children are no longer here today. If you become impure after making a promise, you will be deceived a great deal. That would be disobeying God. Baba continues to explain everything to you with signals. Maya will trouble you a lot. Otherwise, there would be no battle. To become a master of the world is not a small thing. You mustn't make any mistakes. You must not stop studying at all. Take advice from Baba and then Baba is responsible. People make so much effort in their study. At the time of examinations, they make a lot of effort. You too will become engaged in this study day and night when you see that the time has come close. That time will now come soon. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Don't talk of wasteful things amongst yourselves. Never get caught up in a conflict of opinion. Under no circumstances must you stop studying.
2. Never disobey Baba. Make a promise and keep to it. Always have an interest in doing service.

Blessing: May you become trikaldarshi and experiment with the power of determination and attain success.

BapDada's blessing is: Where there is determination, there is success. So, make a programme with determination to experiment with any virtue or power but, first of all, experience contentment in yourself. Let there be the determination to do that. You mustn't be influenced by the carelessness of others. First of all remain seated on the seat of a trikaldarshi, and, according to the time and method, become an embodiment of success. Then the powerful gathering of souls who experiment will be prepared and the rays of that gathering will be able to accomplish many tasks.

Slogan: Only those who receive blessings from everyone are jewels of contentment.

*** O M S H A N T I ***

Essence: Sweet children, the Father has come to change thorns into flowers. The Father has love for the thorns as well as the flowers. He makes effort to change the thorns into flowers.

Question: What are the signs of the children who have imbibed knowledge?

Answer: They perform wonders. They are not be able to stay without benefiting themselves and others. When they are shot by the arrow, they become destroyers of attachment and become engaged in spiritual service. Their stage is constant, stable, unshakeable and immovable. They never perform senseless acts. They never cause anyone sorrow. They continue to remove the thorns of defects.

Om shanti. Children, you know that the Father is a big *lever* clock. He comes at the accurate time to change thorns into flowers. It cannot be any less or more by even a *second*. There cannot be the slightest difference. You sweetest children also know, that at this time, this is the iron-aged forest of thorns. Therefore, those who are to become flowers should feel that they are becoming flowers. Previously, we were all thorns, some small and others big. Some cause a lot of sorrow and others cause a little sorrow. The Father has love for everyone. There is the song: I have love for flowers and also for thorns. Whom does He love first? He definitely loves the thorns. He has so much love that He makes effort with them and changes them into flowers. In fact He comes into the world of thorns. There cannot be the idea of omnipresence in this. There is praise of just the One. Praise of a soul is sung when that soul takes a body and plays his part. It is the soul that becomes elevated and the soul that becomes degraded. A soul adopts a body according to the actions he has performed. It is said a soul is one who performs sinful actions or one who performs pure actions. It is the soul that performs good or bad actions. Ask yourself: Am I a golden-aged divine flower or an iron-aged devilish thorn? There is a vast difference between the golden age and the iron age, between *deities* and *devils*. There is a lot of difference. Those who are thorns cannot call themselves flowers. There are flowers in the golden age; they don't exist in the iron age. This is now the confluence age when you are changing from thorns into flowers. When the Teacher gives you a lesson, it is the duty of the children to refine it and show it to the Teacher. In that, you should also write: If you want to become a flower, then consider yourself to be a soul and remember the Supreme Father, the Supreme Soul, who makes you pure. Then, your defects will be removed and you will become satopradhan. Baba gives you an essay, and it is you children's duty to correct it and get it printed so that all the people then think about it. This is a study. Baba is teaching you unlimited *history* and *geography*. In those schools, they teach the *history* and *geography* of the old *world*. No one knows the *history* and *geography* of the new world. So, this is a study and also an explanation. To perform a dirty action is senselessness. Then it is explained that you mustn't perform those vicious actions that cause sorrow. There is praise of the Father who is the Remover of Sorrow and the Bestower of Happiness. Here, you learn that you mustn't cause anyone sorrow. The Father gives you the teaching: Always continue to give happiness. This stage is not created that quickly. You can claim your inheritance from the Father in a second. However, it does take time to become worthy. You understand that the inheritance from the unlimited Father is the sovereignty of heaven. You explain that Bharat received the sovereignty of the world from the parlokik Father. All of you were the masters of the world. You children should have that happiness inside you. It is only a matter of yesterday when you were the masters of the world. People speak of hundreds of thousands of years. They say that the duration of every age is hundreds of thousands of years, whereas you say that the duration of the whole cycle is 5000 years. There is a lot of difference. Only the one Father is the Ocean of Knowledge. You should imbibe divine virtues from Him. People of the world continue to become tamopradhan day by day. They continue to learn more and more defects. Previously, there wasn't as much *corruption or adulteration*. It is now increasing. You are now continuing to become satopradhan with the power of remembrance of the Father. Just as you come down, so you also have to return. First of all you have the happiness that you have found the Father. Your connection is forged and there is the pilgrimage of remembrance. Those who have performed greater devotion would have a greater pilgrimage of remembrance. Many children say: Baba, I am unable to have remembrance. The same thing happens on the path of devotion. When they sit down to listen to a religious story, their intellect wanders in other directions. The one who is relating the story

watches them and would then suddenly ask them a question: “What did I just ask you?” Then they look confused, whereas others would be able to reply instantly. Not all are the same. Although they are sitting here, they don’t imbibe anything at all. If they were to imbibe knowledge, they would show wonders. They would not be able to stay without benefiting themselves and others. Although some have a lot of happiness in their home they may have a mansion and a car etc. – once the arrow hits them that’s it. She would tell her husband: I want to do this spiritual service. However, Maya is very powerful. She doesn’t allow her to do that. There is attachment. How could she renounce all those mansions and all that happiness? Ah! but what about all the happiness that you experienced at first? Some belonged to big families of millionaires and multimillionaires and they renounced everything and came here. Their fortune shows that they don’t have the courage to let go of everything. They are caught by the chains of Ravan. Those chains are of the intellect. The Father explains: Ah! But you are becoming worthy-of-worship masters of the world. The Father guarantees that you will never fall ill for 21 births. You will remain *ever-healthy* for 21 births. You may live with your husband, but simply get permission for you to remain pure and make others pure. It is your duty to remember the Father from whom you receive limitless happiness. By remembering Him you will become satopradhan from tamopradhan. This is a matter of great understanding. There is no guarantee for the body. At least belong to the Father! There is nothing lovelier than Him. The Father makes you into the masters of the world and He says: Become as satopradhan as you want. You will see limitless happiness. Baba has the gates of heaven opened through you mothers. He has placed the urn of knowledge on the mothers. Baba made mothers the trustees: You mothers look after everything. He had the urn placed on them through this one and then those people wrote that the ocean was churned and the urn of nectar was given to Lakshmi. You now know that Baba is opening the gates of heaven. So why should we not claim our inheritance from Baba? Why should we not become mahavirs and threaded in the rosary of victory? The unlimited Father takes you children into His lap. What for? In order to make you into the masters of heaven. He sits here and gives teachings to those who are complete thorns. So, He even loves the thorns for this is why He makes them into flowers. You call the Father to come into the impure world and an impure body: Leave Your land of nirvana and come here. The Father says: According to the drama, I have to come into the world of thorns. So, He surely loves you. How could He make you into flowers without having love? Now you have to change from iron-aged thorns into golden-aged satopradhan masters of the world. It is explained to you with so much love. A kumari is a flower and this is why everyone bows down at her feet. When she becomes a thorn (impure), she has to bow down to everyone. So, what should you do? You should remain a flower so that you will become an *ever-flower*. A kumari is viceless even though she has taken birth through vice, just as sannyasis take birth through vice. They get married and then leave their home and family. People then call them great souls. There is a vast difference between the masters of the world of the golden age and the great souls of the iron age. This is why Baba has said: Ask the question: Are you an iron-aged thorn or a golden-aged flower? Are you corrupt or elevated? Since this is the kingdom of Ravan it is a corrupt world. It is said that it is the devilish kingdom, the kingdom of devils. However, none of them understand themselves to be that. When you children ask these questions tactfully, they will understand by themselves that they are lustful, angry and greedy people. Write these things in the exhibitions so that they feel that they are iron-aged thorns. You are now becoming flowers. Baba is constantly the Flower. He never becomes a thorn. However, all the rest become thorns. So, the Flower says: I am changing you thorns into flowers. Therefore, remember Me. Maya is so powerful. So, do you want to belong to Maya? The Father pulls you towards Him and Maya pulls you towards her. This is an old shoe. A soul takes a new shoe at first, and then he takes an old shoe. At this time, all shoes are tamopradhan. I make you like velvet. There, because souls are pure, they receive a velvet body, *no defects*. There are many *defects* here. Look how beautiful the *features* are there. No one can create those *features* here. The Father Himself says: I make you so elevated. Whilst living at home with your family, become pure. There is the fire of yoga to remove the rust that has been accumulating on you for birth after birth. Everything will be burnt in this. You will become real gold. You are given a very good method to remove the alloy: Constantly remember Me alone. You have this knowledge in your intellect. A soul is very tiny.

If he were any bigger, he could not enter. How would he enter? Doctors beat their heads very much to be able to see a soul. However, they cannot be seen. You can have a vision, but there is no benefit through having visions. For instance, if you have a vision of Vaikunth (Paradise), what is the benefit of that? You can only become a resident of Paradise when the old world ends. You have to practise yoga for that. The Father explains: Children, I first have love for thorns. The Father is the Ocean of Love to the maximum extent. You children are also continuing to become sweet. The Father says: Consider yourself to be a soul and see others as brothers and all *criminal* thoughts will completely end. The intellect causes mischief even with the relationship of brother and sister and you therefore have to see all as brothers. There, there is no consciousness of the body for there to be that awareness or that attachment. The Father only teaches the souls. Therefore, you too must consider yourselves to be souls. This body is perishable and so you mustn't attach your heart to it. In the golden age, you don't have love for it. You have heard the story of the king who conquered attachment. It is said: The soul will shed one body and go and take another. He has received his part, so why should you have attachment? This is why Baba also says: Remain cautious. Eat halva even if your mother or your wife dies. Promise that no matter who dies you will not cry. Remember your Father and become satopradhan. There is no other way to become satopradhan. Only by making effort will you become a bead of the rosary of victory. You can become whatever you want by making effort. The Father understands that you will make the same effort that you made in the previous cycle. The Father is the Lord of the Poor. Donations are made to the poor. The Father Himself says: I enter an ordinary body, neither poor nor wealthy. Only you children know the Father, whereas the rest of the world call Him omnipresent. The Father is establishing such a religion that there will be no mention of sorrow there. On the path of devotion, people ask for blessings. Here, there is no question of receiving mercy. Whom would you bow down to? He is just a point. You could bow down if He were something large. You cannot bow down to something so tiny. To whom would you fold your hands when you pray? All of those signs of the path of devotion will disappear. To fold your hands becomes the path of devotion. Do brothers and sisters fold their hands in front of one another at home? People ask to have a son in order to make him their heir. The child is the master and this is why the Father says namaste to the children. The Father is the children's *Servant*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Do not attach your heart to perishable bodies. Become a conqueror of attachment. Promise that, no matter who leaves their body, you will not cry.
2. Become as sweet as the Father. Give happiness to everyone. Do not cause sorrow for anyone. Do the service of changing thorns into flowers. Bring benefit to yourself and others.

Blessing: May you be a master bestower and with your self-sovereignty make your companions loving and co-operative.

A king means a bestower. A bestower neither needs to say anything nor does he need to ask for anything. Each one automatically offers a gift of love to kings. You too become the kings who rule the self so that everyone offers the gift of co-operation to you. Lokik and alokik companions say, "Ji Hazir (Yes, I am present), Ji Hazoor (Yes my Lord), Ha ji (Yes, my Lord)" to those who rule the self and they become loving and co-operative. Never issue orders in a family, but keep your physical organs in *order* and all your companions will become loving and co-operate with you.

Slogan: For your attitude to remain beyond whilst having all means of attainment is called having an attitude of disinterest.

*** O M S H A N T I ***

Essence: Sweet children, the Teacher is bodiless and you therefore have to make effort for remembrance. By remembering Baba, you will pass your examination and then go home.

Question: Children have to make effort to stay in remembrance. So what should you never be deceived by?

Answer: When you have a vision of a soul and you see a sparkling light, there is no benefit in that. It isn't that by having a vision or by receiving Baba's drishti, your sins are cut away or you receive liberation. No. In that case, you would be deceived even more. Make effort for remembrance. It is only by making effort that you will reach your karmateet stage. It isn't that when Baba gives you drishti, you will become pure. You have to make effort.

Om shanti. The spiritual Father sits here and explains to you children, He educates you and teaches you yoga. Yoga is not a big thing. When children are studying, they definitely have yoga with their *teacher*. They think: Such-and-such a teacher is teaching us to make us the same as he is. You have that *aim and objective*. You understand that you are studying in that particular class. The teacher there doesn't have to tell you to have yoga with him. You *automatically* have yoga with the one who is teaching you. He doesn't teach you the whole day. You have been studying that for birth after birth and have developed that practice. Here, this *practice* of yours is completely new. This One is not a bodily *teacher*. This One is the bodiless *Teacher* whom you meet every 5000 years. He Himself says: I am not your bodily *teacher*. That's why this remembrance doesn't remain. You have to consider yourself to be a soul and that the Supreme Father, the Supreme Soul, the *Teacher*, is teaching you. You definitely have to remember the *Teacher* until you *pass* your examination. By remembering Him, you will *pass* your examination and then you will go home. As soon as your examination is over, the drama will *finish*. You children know that you have to play the part of 84 births that is recorded in you souls. You know this now. At the end, when you are there, you will not remember this. Here, you receive all the knowledge. The *Teacher* Himself sits here and explains all the *knowledge* to you children which you then have to continue to explain to others and you also definitely have to stay in remembrance. The Father repeatedly says: "Manmanabhav." "Manmanabhav" has a meaning. Children, you understand that the word is right. The Father Himself says: Remember Me and your sins will be absolved. This takes time. You have to judge for yourself. Just as there are other subjects in a study – history, maths, science etc. – and students can understand to what extent they will pass, so it is in the intellect of you children that you will pass with so many marks. You have to check yourself to see that you do not forget Baba. Many write: Baba, Maya repeatedly makes us forget You. We have many storms of Maya. We have many negative thoughts. Because of not understanding, they write: Baba, there is no sin in this, is there? We have such negative thoughts. When we see someone, we have the thought: I want to do this. There is no sin in that, is there? The Father says: No. Sin is committed when you perform those actions through the physical organs. Baba repeatedly continues to explain to you. Children, you have knowledge. You know why Vishnu and Krishna have been given the discus of self-realisation. They have portrayed him killing Akasur and Bakasur (devils) with it. There is no question of killing anyone. It is a matter of cutting away your sins. Shiv Baba is also called the Spinner of the discus of self-realisation. He has the knowledge of the whole cycle. The soul has received from the Father the knowledge of how the world cycle turns. You have to adopt the discus of self-realisation and cut away your sins. Imbibe knowledge and remember the Father. Only by remembering the Father will your sins be absolved. Each one of you has to make effort for yourself. It isn't that Baba will sit and give you drishti so that your sins are cut away. The Father doesn't sit and do that business. In fact, He does look at everyone. Sins will not be absolved by Him looking at you or giving you knowledge. The Father shows you the way: Do this and this and your sins will be absolved. He gives you shrimat. OK, for instance, when the Father comes, He looks at you, considering you to be a soul. It isn't that our sins are cut away by His doing that. No. Sins are cut away through our own efforts. If the Father were to sit and do that, that would become a business. The Father explains: You are able to remember your lokik father in that way. This Father is the One who gives you shrimat. You have to make your own effort. Many think that the drishti of Such-and-such a sage or sannyasi is enough. However, even after experiencing their mercy and blessings, people continue to fall.

What kind of mercy would they have? They only remember their great element of brahm. The Father clearly shows you the way. He says: Do this and this. You sing: We came bodiless and we have to return home bodiless. That refers to this time. The versions of the Father are then useful on the path of devotion. The Father says: Now remember Me and your sins will be absolved. The Father gives you shrimat. This is His part in the drama. You can call it His help. Shrimat is remembered according to the drama,. The Father has to give you directions. He says: Consider yourself to be a soul. It isn't that He will give you help and take you into the karmateet stage. No. It takes *time*. You have to make a lot of effort. You have to practise very well considering yourself to be a soul and remembering the Father. In fact, mothers have a lot of time. Men are concerned with their business. You children have to claim your *lottery* whilst remembering the Father so that all the rust is removed. You feel that So-and-so is a good effort-maker because he is keeping his *chart*. Similarly, as on the path of devotion, they sit for two to three hours. Those who are in the stage of retirement adopt many gurus etc. but they still don't remember them (gurus) as much as they remember the deities. In fact, deities do not have to be remembered nor do deities ever teach you anything. This is not anything new for you children. Nor is it a matter of hundreds of thousands of years. The Father comes when the tasks of establishment and destruction have to take place. Children know that destruction takes place every cycle. It also took place in the previous cycle. You continue to write that this also happened 5000 years ago. The path that the Father shows you to find Him is nothing new. The Father says: I come every cycle and show you the path. You children know that your kingdom is being established. The kingdom of the deities whom you worship is once again being established. The cycle of 5000 years continues to turn. People go crazy. They are all following the directions of Maya. They do not know the meaning of burning Ravan. Your name is "Spinners of the discus of self-realisation". Your *aim* and *objective* is in front of you. Baba has given you souls the knowledge that He has. When the cycle of the drama comes to an end, the Father comes and gives you knowledge. The Father Himself comes and teaches you these actions. Then, as soon as you go onto the path of sin the night begins and we continue to come down. Happiness continues to decrease. You have the whole cycle in your intellect exactly as it is in the Father's intellect. However, you have to make effort to become pure. This is why you call out: Baba, come and make us impure ones pure. So, knowledge is needed. You have to change from human beings into deities. The Father comes to teach you children Raj Yoga. No one else knows how to teach you that. You call out to the Purifier Father: Baba, come and make us pure. You are now becoming pure and charitable souls. The *history* and *geography* of the *world* is being *repeated*. These are such deep matters. People neither know the soul nor the Supreme Soul. Only the Father tells you what a soul is like and what his part is. It is a wonder how all the part is recorded in the soul. As soon as you hear this, you have goosepimples. Some people have a vision of a soul. They see a spark of light. However, what is the benefit of that? Here, you have to have yoga. People think that by having a vision they have attained liberation and that their sins have been absolved. In fact, they are deceived even more. The Father continues to explain everything to you. He says: I am telling you deep things. You have the knowledge of the whole cycle in your intellect. Simply remember Baba and the cycle. Also remember the *Teacher* and the *knowledge*. According to the drama by remembering Him, you will attain your karmateet stage. You have to return bodiless just as you came bodiless. You carry the divine sanskars with you. There is no *knowledge* there. This is called easy remembrance. People become confused by the word "yoga". Those people are hatha (force) yogis. Only the Father teaches you easy yoga. Previously, you heard that the God of the Gita had taught easy yoga. However, you didn't know Him. Due to having 100% *misunderstanding*, people have become impure. There are innumerable directions. The Gita scripture is for those who live at home with their family. You are those of the family path. At first, your path was the pure family path and it has now become the impure family path. It now has to become pure once again. The Father is *ever-pure*. He comes to give you shrimat. The Father says: At this time, all have become tamopradhan. First you were satopradhan. We were also satopradhan at first and then we became tamopradhan. Anyone who comes, the Pope, priests etc, are at first satopradhan, and then, as *addition* takes place, the whole tree becomes tamopradhan. It is now in its stage of total decay. You children understand that you were satopradhan and

that you become tamopradhan numberwise. You now have to become satopradhan once again. You will become that numberwise, according to the drama. There is a lot of *detail*. The Seed knows how the tree emerges from Him. Only the Father tells you the secrets of this human world tree. He is also the Master of the Garden. He knows that His garden was very beautiful. The Father has this *knowledge*. There was such a *first-class* garden of God. Now, it is a devilish garden. The kingdom of Ravan is called Satan. There is violence everywhere. They are now preparing atomic bombs which is the only thing remaining. Everyone knows that these things are not for storing and that destruction definitely has to take place through them. If destruction were not to take place, how could the golden age come? This is very clear. However, they show that the great Mahabharat War took place and that only the five Pandavas were saved, and that they too then melted away. But there could not have been any *result* through that. The Father sits here and explains that this drama is predestined. Bharat was looted and now they are giving the *return*. They will continue to give till the end. You know that everything will be destroyed in destruction. When it was our kingdom, there were no other kingdoms. *History must repeat*. Bharat will become *heaven* once again. There will be the kingdom of Lakshmi and Narayan. There is no mention of any other land there. It is now the end of the iron age and then there will be the kingdom of Lakshmi and Narayan. We are once again becoming that. The Father says: I have come to teach you Raja Yoga. Many times you have become those masters, every cycle. It used to be their kingdom over the whole world. They were very wise. There, they don't need to take advice from advisors etc. This drama is predestined and it will *repeat*. They call the Krishna Temple, the land of happiness. Shiv Baba comes and establishes the land of happiness. They themselves say that Bharat was heaven 3000 years before Christ. First, there was one religion and then the other religions came. Children should be amazed at how Baba is giving you sovereignty. The Father comes and gives you the fruit of devotion. It is so easy. However, only those who understood it in the previous cycle will understand it again, numberwise, according to the effort they make. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Adopt the discus of self-realisation and cut your sins away. Be careful that you don't perform any sinful actions through your physical organs. Make effort yourself to become karmateet.
2. Do not have a desire to have a vision. You do not receive liberation by having a vision and your sins are not cut away. There is no benefit in having a vision. The rust can only be removed by remembering the Father and the *knowledge*.

Blessing: May you be a soul with a right and attain blessings from the Bestower of Blessings at every step and remain free from making effort.

Those who are the children of the Bestower of Blessings automatically receive blessings from the Bestower of Blessings at every step. Blessings are their sustenance. They are sustained with the sustenance of blessings. To have such elevated attainment without making effort is called a blessing. So, you have claimed a right to attainment for birth after birth. You are receiving blessings from the Bestower of Blessings at every step and you will always continue to receive them. Souls who have a right constantly receive nothing but blessings through drishti, words and relationships.

Slogan: According to the speed of time, make the speed of your effort fast.

*** O M S H A N T I ***

Essence: Sweet children, your strings of attachment should now be broken because this whole world is to be destroyed. You should not have any interest in anything of this old world.

Question: What is a *title* of those who have spiritual intoxication? Which children experience that intoxication?

Answer: The children who experience spiritual intoxication are called “Mast Kalandar” (the intoxicated kings). They are the ones who become Kalangidhar (one with a peacock feather, after being defamed). They always have the intoxication of becoming kings. It remains in their intellect that they are now becoming wealthy from poor. Those who are to be threaded in the rosary of Rudra experience that intoxication. The children who have the faith that they are now to return home and then go to the new world experience that intoxication.

Om shanti. The spiritual Father has a heart-to-heart conversation with you spiritual children. This is called spiritual knowledge for the spirits. The Spirit is the Ocean of Knowledge. Human beings can never be oceans of knowledge. Human beings are oceans of devotion. All are human beings. Those who become Brahmins take knowledge from the Ocean of Knowledge and become master oceans of knowledge. Those deities neither do bhakti nor do they have this knowledge. Deities don't have this knowledge. Only the one Supreme Father, the Supreme Soul, is the Ocean of Knowledge and this is why He alone is said to be like a diamond. He Himself comes and changes you from shells into diamonds and your intellect from stone to divine. Human beings don't know anything at all. Human beings then become deities. They become deities by following shrimat. For half the cycle there is no need for anyone's dictates there. Here, people take directions from so many gurus. The Father has now explained to you that you take shrimat from the Satguru. Sikh people speak of the Satguru who is the Immortal Image. They don't understand the meaning of that. They call out: The Satguru is the Immortal Image, He is the Immortal Image. Only the Supreme Father, the Supreme Soul, is called the Immortal Image. There is the difference of day and night between the Satguru and a guru. They speak of the day and night of Brahma. It is surely because Brahma takes rebirth that they say it is the day of Brahma and the night of Brahma. Brahma then becomes the deity Vishnu. You praise Shiv Baba: His birth is like that of a diamond. You children are now becoming pure whilst living at home with your family. You have to remain pure and imbibe this knowledge. Kumaris don't have any bondage. They simply remember their parents and brothers and sisters. Then, when they go to their in-laws, they have two families. The Father now says to you: Become bodiless. All of you now have to return home. I am showing you the way to become pure. I alone am the Purifier. I guarantee that if you remember Me, your sins of many births will be burnt away in that fire of yoga. Just as when you put old gold onto a fire, the alloy is removed and only the real gold remains, so this is the fire of yoga. It is only at this confluence age that Baba teaches you this Raja Yoga. This is why He is praised so much. Everyone wants to learn the Raja Yoga that God taught. Sannyasis bring many people from abroad. They think that those people have renounced everything. However, you too are sannyasis, but no one knows about this unlimited renunciation. Only the one Father teaches you unlimited renunciation. You know that this old world is to end. We don't have any interest in anything of this world. So-and-so shed his body and took another one to play his part, so then, why should we cry? The threads of attachment are broken. Our relationship is now forged with the new world. Such children are the firm Mast Kalangidhar. You have the intoxication of becoming kings (those who belong to the kingdom). Baba also has the intoxication: I will go and become Kalangidhar, I will become wealthy from poor. Internally he has that intoxication and this is why he is called Mast Kalangidhar. You have visions of this one. So, just as this one is intoxicated, you too should be intoxicated. You too are going to be threaded in the rosary of Rudra. Those who have firm faith would be intoxicated. We souls now have to return home. Then, we will come into the new world. Those who look at this one (Brahma) with this faith would be able to see the child Shri Krishna. He is so beautiful. Krishna is not here. So many are desperate to experience him. They make swings and feed him milk. Those are non-living images whereas this is *real*. This one also has the faith that he will become a child again. Some children also see the little child in a divine vision. You cannot see him with your physical eyes. When a soul receives divine drishti, there is no awareness of the body. At that time, you would

consider yourself to be an empress and that one a child. Many people have these visions at this time. Many also have visions of people in a white costume. They are told in the vision: Go to those people, take knowledge from them and you will become a prince like him. This is magic. You make a very good deal. He takes shells from you and gives you diamonds and pearls in return. You are becoming like diamonds. Shiv Baba is making you like diamonds and this is why there is His greatness. Because of not understanding, people say that this is magic. Those who were amazed by knowledge and who then ran away say wrong things. Many become *traitors* in this way. Those who become such traitors cannot claim a high status. It is said of them: Those who defame the Satguru cannot claim a high status. Here, you have the true Father. You understand this now. People say that He comes in every age. Achcha, there are the four ages, so how can you say that there are 24 incarnations? Then they say that God is in all the pebbles and stones and that God is in every particle or that God is in everyone. The Father says: I am the One who changes shells into diamonds and you have then put Me into every pebble and stone! If He were omnipresent, He would be in everyone and there would be no value. Look how you defame Me! Baba says: This too is fixed in the drama. When you become like that, Baba comes and uplifts you, that is, He changes you from human beings into deities. The *history* and *geography* of the world will then *repeat*. There will be the same Lakshmi and Narayan in the golden age. There, there is just Bharat. In the beginning, there were very few deities. Then, everything gradually expanded and look how many there are now after 5000 years. No others have this knowledge in their intellect. The rest is all devotion. They sing praise of the images of the deities. They don't understand that they existed in the living form or where they then went to. Those images are worshipped, but where are they now? They too have to become tamopradhan and then become satopradhan. This doesn't enter anyone's intellect. It is the duty of the Father alone to make such tamopradhan intellects satopradhan. Lakshmi and Narayan existed in the past and this is why they are praised. The Highest on High is God alone. All the rest continue to take rebirth. God, the highest-on-high Father grants liberation and liberation-in-life to everyone. If He didn't come people would become not *worth a penny* and even more tamopradhan. When they ruled the kingdom, they were *worth a pound*. No one did any worship there. The worthy of worship deities then became worshippers when they fell onto the path of sin. No one knows that they were completely viceless. Some of you Brahmins also understand these things numberwise. If you yourself haven't understood fully, what would you explain to others? If you are called a Brahma Kumar or Kumari and you are unable to explain, you cause a loss for others. This is why you should say: I will call my senior sister who will explain to you. Bharat was like a diamond and it is now like a shell. Who would crown the Bharat that is now like a *beggar*? Tell us where Lakshmi and Narayan are now. They won't be able to tell you. They are oceans of bhakti. They just have that intoxication. You are master oceans of knowledge. Those people consider the scriptures to be knowledge. The Father says: The scriptures have the customs and systems of devotion. The more power of knowledge you have, the more of a magnet you will become. Then everyone will be pulled; they are not pulled now. Nevertheless, it depends on how much you remember the Father according to your yoga and power. It isn't that you remember the Father all the time, because otherwise that body would not remain. You have to become messengers and give the message to so many people. It is you children who become messengers. No one else becomes this. When Christ comes and establishes his religion he is not called a messenger. He only established the Christian religion; he didn't do anything else. He entered someone else's body and then others followed him down. The kingdom is being established here. As you progress further you will have visions of everything, what you will become and what sinful actions you performed. It doesn't take long to have a vision. People used to sacrifice themselves at Kashi. They would stand there and jump into the well. The Government has now stopped that. They thought that they would attain liberation. The Father says: No one can attain liberation. In just a short time, you receive the punishment of all your births. Then all accounts begin anew. No one can return home yet. Where would they stay? The genealogical tree of souls would then be spoilt. They come down numberwise but would then return numberwise. You children have visions and you then make these pictures etc. You have now received the knowledge of your 84 births and the beginning, middle and end of the world cycle. It is

numberwise amongst you too. Some pass with many *marks* and some with few *marks*. No one else can have 100 *marks*. Only the one Father has 100 *marks*. No one can become like that. There is a slight difference between everyone. Not all can become the same. There are so many human beings and each one of them has his or her own *features*. All souls are so tiny. People are so big, and yet no two people's *features* are the same. There will be just as many souls as there are now, and this is why they will stay at home up there. This drama is predestined. There cannot be the slightest difference within it. Once the shooting has taken place, you will see the same again. You would say: We met like this 5000 years ago too. It cannot be less or more by even a *second*. It is the drama. Those who have the knowledge of the Creator and the creation in their intellect are called spinners of the discus of self-realisation. You receive this knowledge from the Father. Human beings cannot give this knowledge to human beings. Human beings teach devotion whereas the one Father teaches you knowledge. Only the one Father is the Ocean of Knowledge. You then become rivers of knowledge. Liberation and liberation-in-life are only received from the rivers of knowledge and the Ocean of Knowledge. Those are rivers of water. Water exists all the time whereas it is only at the confluence age that you receive knowledge. The rivers of water flow all the time in Bharat, but all the cities will be destroyed. Other lands will no longer remain. There will be rain, and water will flow into the water (ocean) and there will just be this Bharat. You have now received all the knowledge. This is knowledge and the rest is devotion. Shiv Baba alone is like a diamond and His birthday is celebrated. You should ask people: What did Shiv Baba do? He came and made the impure ones pure. He tells you the knowledge of the beginning, middle and end. This is why it is sung: When the Sun of Knowledge rises... There is day through knowledge and night through devotion. You know that you have now completed your 84 births. By remembering Baba now you will become pure. Then you will receive a pure body. All of you become pure numberwise. This is so easy. The main thing is remembrance. There are many who don't know how to consider themselves to be souls or how to remember the Father. Nevertheless, you have become His children and so you will definitely go to heaven. The kingdom is established according to the efforts of the present time. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Only the one Father is the Ocean of Knowledge and the Purifier. He comes at the confluence age of the cycle and gives you the true knowledge of this drama and through this knowledge all souls receive liberation and liberation-in-life. This world then becomes heaven. Always have the intoxication that you have now become master oceans of knowledge.
2. Never perform any such actions that the name of the Father, the Satguru would be defamed. No matter what happens, you must not cry.

Blessing:

May you become equal to the Father and powerful by having the awareness of belonging to the highest Father, being the highest and someone carrying out the highest task. A child of a VIP would consider himself to be a VIP too, but no one is higher than the Father. The awareness that we are elevated souls, children of the highest-on-high Father makes you powerful. Those who constantly have the awareness of the highest Father, the highest self and the highest task become equal to the Father. No one in the whole world is as high and elevated as you souls and therefore you are praised and worshipped.

Slogan:

Check your subtle attachment in the mirror of perfection and become free.

*** OM SHANTI ***

Essence: Sweet children, become bodiless and remember the Father. Remain stable in your original religion and you will receive strength. You will remain happy and healthy and your *battery* will continue to become *full*.

Question: By knowing what it is that is fixed in the drama can you children remain constantly unshakeable?

Answer: You know that the *bombs* etc. that have been made will definitely be used. Only when destruction takes place will our new world come. This is eternally fixed in the drama. Everyone has to die. You have the happiness that you will shed your old body and take birth in a kingdom. You watch the drama as a detached observer. There is no question of fluctuating. There is no need to cry.

Om shanti. The Father sits here and asks you children: Why was the original eternal deity religion classified as the Hindu religion? You should find the answer to that. At first there was just the original eternal deity religion. Then, when they became vicious they could no longer call themselves deities. So, instead of calling themselves deities of the original eternal religion, they started to call themselves the original eternal Hindus. They still kept the words "original and eternal," they just changed the name deities and called themselves Hindus. At the time when those of Islam came from outside they used the name of the Hindu religion. At first, there wasn't even the name "Hindustan". So, you should understand it as the original eternal Hindu deity religion. Generally, they are righteous souls. Not all of them are of the eternal religion. Those who come later would not be said to belong to the original and eternal religion. Amongst Hindus too, there must be some who come later. You should tell the original eternal Hindus that theirs was the original eternal deity religion. Say: You were the original eternal satopradhan beings and then, whilst taking rebirth, you became tamopradhan. You now have to become satopradhan once again through the pilgrimage of remembrance. They will like this medicine. Baba is the *Surgeon*. You should give this medicine to those who like it. You should remind those who belonged to the original eternal deity religion just as you children have now been reminded. Baba has explained how you became tamopradhan from satopradhan. You now have to become satopradhan from tamopradhan. You children are becoming satopradhan through the pilgrimage of remembrance. Those who are the original eternal Hindus will become the real deities and they will also become those who worship the deities. In that too, those who are devotees of Shiva, Lakshmi and Narayan, Radhe and Krishna and Rama and Sita are devotees of the deities and belong to the deity clan. You have now remembered that those who were the sun dynasty then became the moon dynasty. Therefore, you should find those devotees. You should ask those who come here to understand to fill in a *form*. There should definitely be forms at the main centres for people to fill in. You would give whoever comes the lesson from the beginning. Because they don't know the Father the first and main thing to explain to them is: You don't know your Senior Father. Originally, you belong to the parlokik Father. You came here and now belong to a worldly father. You have forgotten your parlokik Father. The unlimited Father is the Creator of heaven. None of these innumerable religions exist there. So, everything should depend on the forms they fill in. Although some children explain very well, they don't have any yoga at all. They don't become bodiless or remember the Father. They are unable to stay in remembrance. Although they know that they explain very well and that they even open *museums* etc., they still have very little remembrance. It requires effort to consider yourself to be a soul and to continue to remember the Father. The Father gives you a *warning*. Do not think that you can *convince* others very well. What is the benefit of that? OK, so what if they have become spinners of the discus of self-realisation? Here, you have to become bodiless. Whilst performing actions, consider yourself to be a soul. It is the soul that carries out all tasks through the body. Those who don't know how to remember this or don't even know how to think about these things are called buddhus. You are unable to remember the Father. You don't have the strength to do service. How can a soul receive strength without having remembrance? How can its *battery* become full? Instead of moving along, the soul will come to a halt, it will have no power. It is said: *Religion is might*. Only when a soul remains stable in his original religion can he receive strength. There are many who don't know how to remember the Father. You can tell this from their face. They would remember everyone else, but would be

unable to have remembrance of the Father. Only through yoga will you receive power. Only through remembrance will there be a lot of happiness and health. Then, in your next birth, you will receive a shining new body. When your souls are pure, you will receive a pure body. It is said: This gold is 24 carat and so the jewellery made from it is also 24 carat. At this time, all are 9 carat gold. Those who are satopradhan are said to be 24 carat gold and those who are sato are 22 carat gold. These things have to be understood very well. The Father explains to you: First of all you have to ask them to fill in a form so that you can tell to what extent they *respond* to you and how much they have imbibed. Even then, it boils down to: Do they stay on the pilgrimage of remembrance? Only through the pilgrimage of remembrance do you become satopradhan from tamopradhan. Those are physical pilgrimages of devotion whereas this is the spiritual pilgrimage. Here, it is the soul that goes on pilgrimage, whereas in other pilgrimages, both the spirit and the body go on pilgrimage. By remembering the Purifier Father, the soul receives that sparkle. If a student has to be shown that splendour, Baba sometimes enters someone. Both the Mother and Father help, sometimes in knowledge and sometimes in yoga. The Father is always bodiless. He has no awareness of the body. So, the Father can give you the help of the strength of both (knowledge and yoga). If there is no yoga, how can you receive that strength? It can be understood whether someone is yogi or gyani. Baba explains new things day by day about yoga. Previously, He didn't explain this. Consider yourself to be a soul and remember the Father. Baba now uplifts you so powerfully that the relationship of brother and sister is removed and there is just the vision of brotherhood. We souls are brothers. This is very elevated vision. This effort has to continue till the end. When you become satopradhan, you will shed your body. Therefore, increase your efforts as much as possible. This is even easier for old people. We now definitely have to return home. Young ones would never have such thoughts. Old people are in the stage of retirement. It is understood that you now have to return home. So, you have to understand all of these aspects of knowledge. The tree continues to grow. As it grows, the whole tree then becomes ready. Thorns are changed and a small new tree of flowers has to be created. It will become new and then become old again. At first, the tree is small and then it continues to grow. It grows and at the end it has thorns. At first there are flowers. The very name is heaven. Then, later, that fragrance and strength no longer remain. There is no fragrance in thorns. Ordinary flowers don't have that much fragrance. The Father is the Master of the Garden and also the Boatman. He takes everyone's boat across. The children who are wise and sensible are able to understand how He takes the boat across and where He takes you. Those who don't understand don't even make effort. It is numberwise. Some *aeroplanes* travel faster than sound. No one even knows how a soul flies. A soul flies even faster than a *rocket*. There is nothing as fast as a soul. They put such fuel in those *rockets* that they are able to fly fast. They have prepared so many armaments for destruction. They even carry *bombs* on the *steamers* and *aeroplanes*. Nowadays, they have made all the preparations in advance. They write in the newspapers: We cannot say that we will not use those *bombs*. They continue to say that it is possible that they will use those *bombs*. All of these preparations are being made. Destruction definitely has to take place. It is impossible for the bombs not to be used and for destruction not to take place. A new world is definitely needed for you. This is fixed in the drama. This is why you should have a lot of happiness. It is said: Death to the prey and happiness for the hunter. According to the drama, everyone has to die. Because you children have the knowledge of the drama, you do not fluctuate, but observe everything as detached observers. There is no need to cry. Everyone has to shed their body in their own time. You souls know that you will take your next birth in the kingdom. "I will become a prince." The soul knows this and therefore sheds a body and takes another. Even a snake has a soul. It would say: I am shedding one skin and taking another. Sometimes, even that will shed its body and then become a baby snake again. All of these things have to be churned. The main thing is to remember the Father with a lot of love. Just as children cling to their mother and father, in the same way, you souls also have to cling firmly to Father with your intellect's yoga. You have to check yourself to what extent you are imbibing knowledge. There is the example of Narad. Devotees cannot become deities until they take knowledge. It is not just a question of marrying Lakshmi. It is a question of understanding this knowledge. You children know that when you were satopradhan, you ruled over the world. You now have

to remember the Father in order to become satopradhan again. You have been making effort every cycle to have real yoga in order to accumulate real power. Each one of you can understand to what extent you are able to explain to others and to what extent you are emerging out of body consciousness. I, the soul, leave one body and take another. I, the soul, work through this body. These are my *organs*. We are all actors playing our parts. This is a huge play in this unlimited *drama*. All the *actors* in this *drama* are numberwise. We can understand who the main *actors* are in this, who the 1st, 2nd and 3rd *grades* are. You children have come to know the beginning, the middle and the end of the *drama* from the Father. You receive the *knowledge* of creation from the Creator. The Creator comes and explains the secrets of Himself and His creation. This is His chariot which He has entered. You would therefore say that there are two souls in this one. It is a *common* thing to invoke a departed soul and offer that soul food when he comes. Previously, many used to come in this way and be asked questions. They have now become tamopradhan. Even now, some are able to tell you who they were in their previous birth. No one is able to tell you about the *future*. They can only tell you about the past. Not everyone can be trusted in this. Baba says: Sweet children, you now have to remain in silence. When you become strong in knowledge and yoga, you will become firm and *solid*. At the moment, many of you children are innocent. The deities who were the residents of Bharat were very *solid*. They were overflowing with wealth. Now, they are empty. They were *solvent* whereas you have become *insolvent*. You know what Bharat used to be and what it has now become. People will die of starvation because there will be no grain, water or anything. Some places will continue to be flooded and other places will not have a drop of water. At this time, there are clouds of sorrow. In the golden age, there will be clouds of happiness. Only you children understand this play. No one else knows this. It is very good to explain using the *badge*: One is a limited, physical father whereas this One is the unlimited Father. Only once, at this confluence age, does this Father give you your unlimited inheritance and create the new world. This is the *iron-aged* world and it will definitely become *golden aged*. You are now at the confluence. If your heart is clean, your desires are fulfilled. Ask yourself every day: Did I do anything bad? Did I have any vicious thoughts inside me about anyone? Did I remain in the intoxication of knowing who I am, or did I waste my *time* gossiping? The Father's order is: Remember Me alone! If you do not have remembrance, you are disobeying the Father. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Stay in the intoxication of knowledge and yoga and keep your heart clean. Do not waste your time with waste thoughts and gossiping.
2. We souls are brothers; we now have to return home. Practise this very firmly. Become bodiless, stabilize yourself in your original religion and remember the Father.

Blessing:

May you be multimillion times fortunate by accumulating an income of millions in a second by having powerful remembrance.

Your remembrance should be so powerful that you are able to accumulate an income of millions in a second. How much would someone who has millions in his every step accumulate? This is why it is said: Multimillion times fortunate. When someone earns a good income, his face reveals that unique sparkle. Therefore, the intoxication of earning millions should be visible on your face. You should have such spiritual intoxication, such spiritual happiness, that people experience you to be someone unique.

Slogan:

Become a carefree king with the awareness that everything that is to happen in the drama will be good.

*** O M S H A N T I ***

The lesson of threes.

Today, BapDada has come to meet His constant companion children. Only the children are constant companions and co-operative with the Father because they are extremely loving. Where there is love, you become constantly co-operative companions of that one. So, because the children are loving, the Father cannot carry out any task without the children and the children cannot carry out any task without the Father. This is why, from the beginning of establishment, together with creating Brahma, the Father also created Brahmins. He didn't create Brahma alone. Together with Brahma He also created Brahmin children. Why? You children are co-operative companions and so what happens at the same time as the celebration of the birthday of the Father? The birthday of Shiva is also the birthday of Brahma and the birthday of Brahmins. So, BapDada and the children all together are the original creation, and you therefore became the co-operative companions of the Father from the beginning. So, today, Baba is meeting His co-operative companions. A companion is someone who fulfils the responsibility of companionship at every step, with every thought and every word. To *follow* means to fulfil the responsibility of companionship. Those who fulfil the responsibility of companionship at every step, that is, those who *follow* the Father are true companions. They are eternal companions. Every step of those who are true companions is automatically like those of the Father. There cannot be any fluctuation in them. True companions do not need to make effort over whether they should take a step in this way or that way. By placing your steps in the footsteps of the Father, you automatically cannot place your steps anywhere else. What is merged in the mind, intellect and heart of the children who are true companions? I belong to the Father and the Father belongs to me. In the intellect you are aware: Whatever is the inheritance of the unlimited treasures of the Father is mine. In the heart, there is just the Comforter of Hearts. There cannot be anything else – just the heart and the Comforter of Hearts. So, since the Father is merged in your remembrance, then, as your awareness, so your stage, and your actions are automatically according to that. On the path of devotion, in order to show their faith, devotees say: Look who I have in my heart! You don't say that, but everyone automatically experiences, that is sees, the Comforter of Hearts through your heart. So, true companions are *master* almighty authorities like the Father. Today, BapDada has come to congratulate you children. Now you co-operative companion children through your own zeal and enthusiasm are continuing to move forward in remembrance and service. In each one's mind is the one determined thought: The flag of victory has to be hoisted. The flag of revelation of the one spiritual Father is to be hoisted throughout the whole world. Under this high flag, souls of the whole world will sing the song that the Father has come. Now, too, when you hoist the flag, all of you stand under the flag and sing songs, and what happens then? When the flag is hoisted, everyone is showered with flowers. In the same way, this song will automatically emerge in everyone's heart: The Father of all is One. The Bestower of Liberation and Salvation is the one Father. When you sing such songs, you will experience the shower of imperishable peace and happiness like a shower of flowers. As soon as you say "Father" you experience the inheritance. So, all of you have this one zeal and enthusiasm in your mind. This is why, seeing the zeal and enthusiasm in the hearts of you children BapDada is congratulating you (vadhaai). He would not bid you farewell (bidaai). Congratulations! Every moment of the confluence age is a time for congratulations. So, BapDada is congratulating each of you children for the love in your heart and for your love of service. All of you have the enthusiasm to move constantly forward in service. There wouldn't be anyone who doesn't have enthusiasm to move forward in service. If you didn't have zeal and enthusiasm, how would you have come here? This too is a sign of enthusiasm. You have zeal and enthusiasm and it will remain all the time. Whilst moving forward together, with zeal and enthusiasm, are you all constantly free from obstacles? Zeal and enthusiasm is very good, but there is a difference between doing service that is free from obstacles and doing service where you are constantly overcoming obstacles. To be free from obstacles means that you neither become an obstacle for others, nor do you become afraid of any type of obstacle. Do you experience this speciality together with zeal and enthusiasm? Or, do you have obstacles? One is that obstacles come to teach you a lesson. The other is when obstacles come to shake you. If you have learnt your lesson and become firm, then that

obstacle will be transformed into love. If you become afraid of the obstacle, then the register becomes marked with a stain. So, there is a difference.

To be a Brahmin means to challenge Maya: Just let the obstacles come! I am victorious. You cannot do anything. Previously you were Maya's *friends*. Now you issue a *challenge* saying that you will become conquerors of Maya. You issue this *challenge*, do you not? Otherwise, over whom do you become victorious? Over yourself? When you become victorious jewels, it is because you gain victory over Maya, is it not? You become threaded in the rosary of victory and you are worshipped. So, to become a conqueror of Maya means to be victorious. To become a Brahmin means to challenge Maya. However, those who challenge her experience it to be a game; so that she comes and goes. You are able to recognize her from a distance and chase her away from a distance. You do not *waste* your *time*. All of you are very good in service. Together with service, there should be the *record* of service free from obstacles. You keep a record of purity from the beginning. Who is it that hasn't become impure even in thoughts from the beginning until now? You look for this speciality, do you not? You will not pass with honour with just this one aspect of purity. However, you look to see who has been unshakeable, who hasn't had any type of upheaval and hasn't been influenced by any obstacles in service, in their own stage, in their connections and relationships, and in remembrance. You were told that you must neither be influenced by obstacles nor must you become an obstacle for others. Marks are accumulated on the basis of this too. One is *purity*, and the other is unadulterated remembrance. Let there not be the slightest obstacle in your remembrance. In this way, always remain free from obstacles in service, be content with your virtues and make others content. The virtue of contentment is the mirror for imbibing all virtues. So, in your virtues, you have to receive a *certificate* for contentment with yourself and also from others. This is a sign of *passing with honours*, a sign of being one of the eight jewels. You are those who will claim a number in everything; you are not those who are fine in just one subject, are you, that I am ok in service? Of course BapDada is giving congratulations. You have to become part of the eight and one of the specially beloved deities. If you become one of the eight, you will also become just as great in being one of the specially beloved deities. For this, remember three things throughout the whole year and check yourself. If any of these three things still remain in you, even in your thoughts, then bid farewell to them. Today is the day for bidding farewell. When you take leave, what do you do at the time of taking leave? (Sugar pieces, almonds and cardamom seeds are given.) There are three things here. So, you will also give three things to BapDada, will you not? It isn't farewell, but congratulations and this is why your mouth is sweetened. So, what are the three things here given for? So that you remember to quickly come back. Today, BapDada is also going to tell you about three things which sometimes become an obstacle in service. So, BapDada is especially drawing your attention to the three things once again, and by paying attention to these, you will automatically pass with honours.

1. Let there be no type of attachment to anything limited. To have attachment to the Father is something else, but let there not be any limited attachment.
2. Let there not be any type of tension with yourself or with others. Let there be no attachment. Instead of battling with Maya, let there not be any type of conflict with one another.
3. Let there not be any type of weak nature.

Attachment, tension and weak nature. In fact, the word nature (swabhav) is very good. Swa bhav means feelings of the self. The self is said to be elevated. There are elevated feelings, there are feelings of the self, there is soul consciousness. However, you use the words "bhav-swabhav" (conflict of feelings and nature) a lot. So that is a weak nature which, from time to time, becomes an obstacle to your flying stage. In *royal* words you say, "My nature is like that." When your nature is elevated, it is like the Father's. If it becomes an obstacle, then it is a weak nature. So, you know the meaning of all three words. There are many types of tension and the reason for tension is the consciousness of "I". I did this. I can do this. I alone will do this.

This consciousness of “I” creates tension. This “I” is body consciousness. One thing is, “I am an elevated soul”. Another is, “I am So-and-so. I am sensible. I am yogi, I am gyani. I am ahead in service.” This consciousness of “I” creates tension. This is why, in some cases, where there should be a fast speed in service, it becomes a slow speed. You continue to move, but you can’t speed up. The basis of speeding up is to help others move forward. Always to help them move forward is for you to move forward. You do understand what the consciousness of “I” is in service, do you not? It is this consciousness of “I” that ends the fast speed. Do you understand?

You will give away these three things, will you not? Or will you take them with you? This is called the fortune you have received through renunciation. Constantly eat by sharing with everyone and increase it. You have received this fortune of renunciation. The facilities of service are the fortune of renunciation. However, if you keep this fortune limited by the consciousness of “I”, it won’t increase. Make others cooperative and constantly share the fruit of the fortune of renunciation with them and move forward. Don’t just say, “I, I”. Share it with others too. Share it with one another, work in harmony and continue to move forward. These vibrations are visible in the midst of service now. So, become generous-hearted in this. This is called: The one who takes the initiative is Arjuna. Do not look at one another. “This one is also doing this. This happens all the time.” Instead, “Let me become an instrument to see the specialities of others.” What was Father Brahma’s speciality? He always kept the children ahead. “Children are cleverer than me. Children will do this.” He had so much renunciation that he even renounced the fortune received through renunciation. If anyone praised Brahma because of the love they received or the attainment they had, he would remind them of the Father. You will not receive an inheritance from Brahma. You mustn’t keep a picture of Brahma. Do not consider Brahma to be everything. This is called renouncing the fortune received through renunciation and becoming engaged in service. By doing this you become doubly great donors. Others should *offer* it to you, you yourself should not pull it towards you. If you praise yourself, if you pull it to yourself, what would you call that? You have heard it in the murlis, have you not? Do not become like that. Never have a *tug of war* of pulling something towards yourself. Whatever you receive easily is elevated fortune. To take something by pulling it to you is not called elevated fortune. There is no success in that. There would be greater effort and less success because you don’t receive everyone’s blessings. Whatever you receive easily is filled with everyone’s blessings. Do you understand?

What is tension? Baba clarified attachment the other day. Let there not be any type of weak nature. Do not think: I am a resident of this land and this is why my nature, my way of moving and living is like this. No. It is not that my nature is what it is because of the land, the religion or the company. Which land do you belong to? You have been given that place just in name for service. No one is a foreigner nor should anyone have the intoxication: I am a resident of Bharat. All of you belong to the one Father. The residents of Bharat are Brahmin souls and the residents abroad are also Brahmin souls. There is no difference. It is not that the people of Bharat are like this and the people abroad are like that. Never speak these words. All of you are Brahmin souls. Those places are just for service. You were told why you have gone abroad, why you have taken birth there, and why you didn’t take birth in Bharat. You have gone there to open service places. Otherwise, the people of Bharat would have so many *problems* with *visas*. All of you live there easily. Service is taking place in so many countries. So, you have gone abroad for service. However, you are all Brahmin souls. Therefore, none of you should let your nature be dependent on anything. The Father’s nature is the children’s nature. What is the Father’s nature? His nature is constantly to have benevolent and merciful feelings for every soul. His nature is of uplifting everyone. It is a sweet nature, a nature of humility. Never say, “My nature is like that.” Where did “mine” come from? Speaking harshly is my nature. Being forceful is my nature. This happens because of my nature. This is Maya! Some have a nature of arrogance, jealousy or becoming forceful. Some have a nature of being disheartened. Even though they may be good, they don’t consider themselves to be good. They would always consider themselves to be weak. “I cannot move forward. I cannot do this.” To have this nature of being

disheartened is also *wrong*. Do not have arrogance, but maintain your self-respect. So, that type of nature is called a weak nature. Therefore, pay attention to all these three things throughout the year. Remain *safe* from all these three things. It is not difficult, is it? Your Companion is the co-operative Companion till the end. A companion has to be equal. If there isn't equality in the companions, the companions cannot fulfil the responsibility of love. OK, you will pay attention to these three things. However, in order to constantly stay away from these three things, remember three other things. Today, Baba is teaching you the lesson of threes. Constantly maintain a *balance* in your life. Let there be a *balance* in everything. The balance of remembrance and service. Self-respect finishes arrogance. Remain stable in your self-respect. Let all these things remain in your awareness. Not too entertaining, not too serious. Let there be a *balance*. Be entertaining when you have to be entertaining and be serious when there is a need to be serious. So, first is *balance*. Secondly, always claim special blessings from the Father at amrit vela. Every day at amrit vela, BapDada opens His apron of *blessings* for you children. You can take as much as you want from that. So, *balance*, *blessings*, and thirdly, a *blissful life*. By having these three things in your awareness, the three things you have to pay attention to will automatically end. Do you understand? Achcha, now listen to three other things.

You especially have to keep the aim and imbibe three other things. You have to renounce those and the others have to be imbibed. You have let go of, for all time, the things you have to let go of, have you not? You won't even need to remember them but do keep in your awareness the three things that Baba has told you about and especially also remember these to become an embodiment of dharna. 1. *Reality* in everything, nothing *mixed*. This is called *reality*. To be *real* in your thoughts, words and everything. The Lord is pleased with an honest heart. What is the sign of truth? The soul dances when there is truth. Those who are honest will always continue to dance in happiness. So, one is *reality*, the next is *royalty*. Let your intellect not become subservient in trivial matters. The vision of royal children is never drawn to little things. If their vision is pulled, that is not called *royal*. If the intellect becomes subservient to little things, that is not called *royalty*. Those who are *royal* are always embodiments of attainment. Neither their vision nor their intellect is ever pulled anywhere. So, this is spiritual *royalty*. Not *royalty* of clothes. So, *reality*, *royalty* and thirdly, *unity*. Let *unity* be visible amongst you in every situation, in your thoughts, words and deeds. Brahmin means one. Not a hundred thousand, but one. This is called *unity*. There, because of having many different stages, one becomes many, whereas here, whilst there are many, you become one. This is called *unity*. You mustn't look at others. "I wish to be in *unity*, but this one isn't becoming united." If you continue to remain in *unity*, others won't have a *chance* to become *disunited*. If one person raises his hand to clap and the other one doesn't give his hand, there won't be any sound. If someone is doing anything that brings *disunity*, you just maintain your *unity*. Then, those who have *disunity* will not be able to carry out the task of *disunity*. They will have to come into that *unity*. Therefore, remember the three things: *reality*, *royalty* and *unity*. All these three things will constantly co-operate with you in your becoming equal to the Father. Do you understand? Today, you have learnt the lesson of threes. The Father is proud of you children. No other Father can have such worthy and yogi children. You are worthy and you are also yogi, and each one of you is multimillion times fortunate. No one throughout the whole cycle could have so many such children. So, why has BapDada especially kept the time of amrit vela for you Brahmin children? Because at that time BapDada especially brings the speciality, the service and virtues of every child in front of Him. And what does He do? He makes the speciality, virtues and service of every child imperishable by giving them a special blessing. This is why that time is especially kept for you children. That is the special sustenance of amrit vela. BapDada gives each one the sustenance of the blessing of love and co-operation. Do you understand what He does and what you do? Shiv Baba is the Bestower of Happiness and the Bestower of Peace. This is what you say, is it not? And the Father gives you sustenance. Just as parents get their children ready in the morning, they freshen them up and say: Now, go and eat, drink and study all day long, so BapDada also gives this sustenance at amrit vela, that is, He fills you with power for the whole day. This is the time for special sustenance. This is the time for extra blessings and

sustenance. The apron of blessings opens at amrit vela. Any of you can take as many blessings as you want with an honest heart, not with selfish motives. When it is with selfish motives, you would say: Give me this! What does BapDada do when you ask with selfish motives? He gives you just that much power to fulfil your intentions. However, as soon as your intention is fulfilled, everything is finished. Nevertheless you are His children and so He will not say no. Therefore, constantly continue to be sustained with blessings. Continue to move along, continue to fly. For this, to the extent that you make amrit vela powerful, to that extent the whole day will be easy. Do you understand?

To those who constantly keep themselves moving with the aim and qualifications of those who are to *pass with honours*, to those who constantly share the elevated fortune they receive through renunciation like Father Brahma, to the number one renunciates who create an elevated fortune, to those who easily claim a right to attainment and who progress themselves and progress in service, to those who constantly become co-operative companions at every step and move forward, to those who make their awareness and stage powerful and constantly follow the Father, to such co-operative companions and those who obey orders, obedient children who remain content, to those who know the secrets of making everyone happy, to such elevated souls, to such great charitable souls, to the doubly great donor children, BapDada's love, remembrance and namaste.

Blessing: May you be a spiritual star of knowledge and make night into day by becoming a companion of the Sun of Knowledge and the moon of knowledge.

Just as those stars emerge at night, so you spiritual stars of knowledge, you sparkling stars, also emerge in the night of Brahma. Those stars don't make night into day, but you become companions of the Sun of Knowledge and the moon of knowledge and change night into day. Those are the stars of the sky and you are the stars of the earth. They belong to matter whereas you are God's stars. Just as many types of star are visible sparkling in the galaxy of stars, in the same way, you spiritual stars are sparkling in God's galaxy.

Slogan: To receive a chance for service means to fill your aprons with blessings.

*** O M S H A N T I ***